GENERAL PREVAILING WAGE APPRENTICE SCHEDULE MADE BY THE DIRECTOR OF INDUSTRIAL RELATIONS PURSUANT TO CALIFORNIA LABOR CODE PART 7, CHAPTER 1, ARTICLE 2, SECTIONS 1770, 1773 AND 1773.1

FOR COMMERCIAL BUILDING, HIGHWAY, HEAVY CONSTRUCTION AND DREDGING PROJECTS

## CRAFT: APPRENTICE ELEVATOR CONSTRUCTOR

SCHEDULE: APP-62-X-1-2007-1 ISSUE DATE: February 22, 2007

JOURNEYMAN DETERMINATION REFERENCE: NC-62-X-1-2007-1

LOCALITY: ALL LOCALITIES WITHIN ALAMEDA, ALPINE, AMADOR, BUTTE, CALAVERAS, COLUSA, CONTRA COSTA, DEL NORTE, EL DORADO, FRESNO, GLENN, HUMBOLDT, INYO, KINGS, LAKE, LASSEN, MADERA, MARIN, MARIPOSA, MENDOCINO, MERCED, MODOC, MONO, MONTEREY, NAPA, NEVADA, PLACER, PLUMAS, SACRAMENTO, SAN BENITO, SAN FRANCISCO, SAN JOAQUIN, SAN MATEO, SANTA CLARA, SANTA CRUZ, SHASTA, SIERRA, SISKIYOU, SOLANO, SONOMA, STANISLAUS, SUTTER, TEHAMA, TRINITY, TULARE, TUOLUMNE, YOLO, AND YUBA COUNTIES. APORTIONS OF KERN, SAN BERNARDINO AND SAN LUIS OBISPO ARE DETAILED BELOW.

NOTE: AN APPRENTICE'S HOURLY RATE IS A PERCENTAGE OF THE JOURNEYMAN'S HOURLY RATE FOUND ON PAGE 38 OF THE GENERAL PREVAILING WAGE DETERMINATIONS; THE FRINGE BENEFITS MAY VARY. THE CURRENT HOURLY WAGE AND EMPLOYER PAYMENTS SHALL BE PAID IN ACCORDANCE WITH THE PROVISIONS OF THE CALIFORNIA LABOR CODE, PART 7, CHAPTER 1, ARTICLE 2, §1770, §1773 AND §1773.1.

| CLASSIFICATION | PERIODI          | C WAGE I         | PERCENTA         | GE PROGR         | ESSIONS          | EMPLOYER PAYMENTS |         |                      |          |
|----------------|------------------|------------------|------------------|------------------|------------------|-------------------|---------|----------------------|----------|
|                | 1ST              | 2ND              | 3RD              | 4TH              | 5TH              | HEALTH & WELFARE  | PENSION | VACATION<br>/HOLIDAY | TRAINING |
| MECHANIC       | 50% <sup>B</sup> | 55% <sup>B</sup> | 65% <sup>B</sup> | 70% <sup>B</sup> | 80% <sup>B</sup> | C                 | С       | D                    | С        |

A APPLIES TO THAT PORTION OF THESE COUNTIES NORTH OF THE TEHACHAPI LINE.

NOTE: TO OBTAIN ADDITIONAL INFORMATION, CONTACT THE DIVISION OF APPRENTICESHIP STANDARDS AT (415) 703-4920.

 $<sup>^{\</sup>mathrm{B}}$  1  $^{\mathrm{ST}}$  AND 2  $^{\mathrm{ND}}$  (PERIODS) ARE IN INCREMENTS OF 850 HOURS. 3  $^{\mathrm{RD}}$  THRU 5  $^{\mathrm{TH}}$  PERIODS ARE IN INCREMENTS OF 1700 HOURS.

<sup>&</sup>lt;sup>C</sup> FIRST PERIOD NO EMPLOYER PAYMENTS. REMAINING PERIODS RECEIVE FULL EMPLOYER PAYMENTS.

D CONTACT THE DIVISION OF APPRENTICESHIP STANDARDS FOR AMOUNT TO BE PAID FOR VACATION/HOLIDAY.